

THE PERSHING COUNTY LOCAL EMERGENCY PLANNING COMMITTEE AND PERSHING COUNTY EMERGENCY MANAGEMENT COMMITTEE MET IN A QUARTERLY SESSION ON OCTOBER 21, 2020 AT THE PERSHING COUNTY COURT HOUSE, ROUND ROOM AT 3:00 P.M.  
PRESENT:

Sean Burke, Chairman, Civil Defense  
David Skelton, Elec. State Alternate  
Loren Bianchi, PGH Alternate  
Rusty Kiel, Local Environmental  
Marsha Foreman, Health  
Pete Olsen, Community Groups

Larry Rackley, Elected Local  
Steve Peters, Transportation  
Debra Reid, Broadcast/Media  
David Skelton, Elec. State Alternate (Telephonic)  
Star Gentry, City of Lovelock  
Dr. Kamin Van Guilder, PC. Medical Officer

PUBLIC PRESENT: Justin Abbott, PC IT, Jessica Dugan, Far West Engineering, (via Zoom),

Meeting was called to order at 3:03 pm by Chair, Sean Burke - A quorum of eleven (11) voting members were present. Public Input: None at this time.

Designation of LEPC representatives

- a. Transportation- Steve Peters - After discussion, Lorin Bianchi made a motion to elect Steve Peters as the Transportation representative. Larry Rackley second the motion. Motion Passed. (11-0)
- b. Broadcast/Media- Debra Reid - After Discussion, Pete Olsen made a motion to elect Debra Reid as the Broadcast/Media representative. Star Gentry second the motion. Motion Passed. (11-0)
- c. School District- Dan Murphy - After discussion, Lorin Bianchi made a motion to elect Dan Murphy as the School District Representative. Jerry Allen second the motion. Motion Passed (11-0)

After discussion David Skelton made a motion to approve the minutes from 8/20/2020. Lorin Bianchi seconded the motion. Motion passed (11-0)

Jessica Dugan with Farr West Engineering, (via Zoom) gave an update on the Tri-Co Hazard Mitigation plan. Members were emailed a copy of her power point presentation. The goal is to have the final draft ready for the board in early 2021. The board was asked to go through the final ranking and forward the information to Chair, Sean Burke. Sean Burke will forward the information to Jessica.

Discussion/Update COVID-19 Response AND Community Testing: Sean Burke report Pershing Co. has 22 cases with all recovered. Dr Van Guilder went over the testing procedures and mask wearing guidelines. Pershing Co. remains in the lowest threat category.

Training Exercise – Sean Burke handed out the overview for the HAZMAT Field Exercise on 10/24/2020. He briefly went over the timeline. Debra Reid will do the press release.

AlertSense: David Skelton went over the individuals that are contacts for the different county entities. Under Sheriff Blondheim – PSCO, Sean Burke – Firefighting, Lorin Bianchi – PGH, Dan Murphy – School, Heidi Lusby - City This item will be put on the next agenda for continued updates.

Board Discussion - Marsha Foreman, Health Nurse and Dr. Van Guilder talked about the COVID Vaccine and the logistics for getting it to the public. Dr. Van Guilder will reach out to the UNR nursing students for volunteer help.

Setting date and time for future meetings; The next quarterly meeting January 13, 2021 @ 3:00 PM in the courthouse round room.

Legal counsel comments: None

Public Input: None

The meeting was adjourned at 4:06 pm.