

THE PERSHING COUNTY LOCAL EMERGENCY PLANNING COMMITTEE AND PERSHING COUNTY EMERGENCY MANAGEMENT COMMITTEE MET IN A QUARTERLY SESSION ON MAY 28, 2020 AT THE PERSHING COUNTY COURT HOUSE, ROUND ROOM AT 10:00 A.M.

PRESENT:

Sean Burke, Chairman, Civil Defense

Larry Rackley, Elected Local

Mark Pilon, Transportation (Alt.)

Rodney Wilcox, Firefighting

David Skelton, Elec. State Alternate (Telephonic)

Michael Giles, City (Telephonic)

Michael Mancebo, Vice Chair, LPD

Jerry Allen, PCSO

Loren Bianchi, PGH Alternate

Rusty Keil, Local Environment

Marsha Foreman, Health (Telephonic)

PUBLIC PRESENT: Dr. Kamin Van Guilder, Pershing Co. Medical Officer, Cheryl Haas, Debra Reid, Lovelock Review Miner, Jessica Dugan, Far West Engineering, (Telephonic)

Meeting was called to order at 10:06 am by Vice Chair, Michael Mancebo - A quorum of eleven (11) voting members were present.

Public Input: None at this time.

Designation of the LEPC Chairman 2020 – Sean Burke, PC Emergency Manager – after discussion Larry Rackley made a motion to appoint Sean Burke as Chairman. Rodney Wilcox seconded the motion. Motion passed (11-0)

Election of 2020 LEPC Alternate Chair (Open) and Community Group Representative (Pete Olsen): After discussion Michael Mancebo made a motion to appoint Rodney Wilcox as Vice Chairman. Larry Rackley seconded the motion. Larry Rackley made a motion to appoint Pete Olsen as representative for Community Groups. Loren Bianchi seconded the motion. Both motions passed (11-0)

Discussion/Update COVID-19 Response AND Community Testing: The community testing is set for Friday, May 29th and Saturday, May 30th from 10:00 am to 6:00 pm at the community center. Six hundred (600) tests were received. This is roughly 10% of our population. The National Guard will arrive today. They will be setting up at the community center and going through a dry run. Testing in Grass Valley will be Monday, June 1, 2020 at the Grass Valley Community Center from 10:00 am to 4:00 pm. A local team headed by Dr. VanGuilder and Health Nurse Marsha Forman will be coordinating this event. Sheriff Allen asked if a variance would be made for the inmate population so that their numbers included in the county's numbers would not affect us negatively. Sean Burke said that he did not think there would be any negative action against us. The State Prisons are conducting their own testing. Dr. Van Guilder reported that the 23 residents of the nursing home have been tested and all came back negative. All of the hospital's staff (50) have also been tested. These tests are still pending. The tribe tested 73 members last week with all coming back negative.

Discussion/Update Community Center Emergency Operation Center and AlertSense; An alert will be going out today as a reminder for the testing tomorrow and Saturday. Work continues on the Emergency Operation Center (EOC) room at the community center.

Communication or Correspondence; Sean Burke related to the members that he would like to send out a draft agenda approximately 1 week before the meeting. He asked members to review and get any additions or corrections back to him.

Approval of minutes; January 9, 2020 and March 12, 2020 –After discussion, Rodney Wilcox made a motion to approve the minutes for January 9, 2020 and March 12, 2020. Sheriff Allen seconded the motion. Motion passed. (11-0).

Discussion/Update/Action of current status/ Financial/Grant Updates;*Tri-County Hazard Mitigation Plan – Presentation by Jessica Dugan, Farr West Engineering.

GRANTS: The SERC grant has been extended until the end of June. Sean and Rodney will coordinated on this grant. The UWS grant was also extended. Out. Sheriff Allen reported that the new road sign will be here next week. A EMP grant was received for \$6,800.00. This will help with the refer truck and the mobile morgue truck. Sean will be working with Rene Childs, County Auditor regarding FEMA funding sources.

Tri-County Hazard Mitigation Plan: Sean Burke turned the meeting over to Jessica Dugan with Far West. She presented a power point the Tri Co. Hazard Mitigation Plan. The plan was done for Humboldt, Pershing and Lander Counties in 2015. The power point and worksheet was sent out to members before the meeting. She asked members to fill out the worksheet and submit them to Sean Burke as soon as possible. He will forward them to her. Humboldt County is managing the grant for this, so there is no cost to Pershing County.

Review/Update By-Laws, Worklist/Timeline for the year and Training Schedule Update; Education/ Guest speakers; Sean will be sending out the By Laws for members to go over and give input. He also asked members to give input on projects, training, and education. There is an existing exercise scheduled for June 18th. Sean asked for members input regarding this exercise.

Setting date and time for future meetings; The next quarterly meeting was tentatively set for Thursday August 20, 2020 – 10:00 am in the courthouse round room.

Staff/Board Discussion; Nothing further at this time.

Legal counsel comments: None

Public Input: None

Adjourn-Michael made a motion to adjourn the meeting. Lorin Bianchi seconded the motion. The meeting was adjourned at 11:15 am.