PERSHING COUNTY SHERIFF'S OFFICE

"To Serve and Protect" JERRY ALLEN, Sheriff

VOLUNTARY STATEMENT FORM

Deputy Name:_____**Case #** _____

Nature of Incident _____

Name _____ **Date and Time (today)** _____

Address _____ **Phone** _(____)_____

Physical Description (sex) _____ **(hair)** _____ **(eyes)** _____ **(height)** _____ **(weight)**_____

Date of Birth _____ **Driver's license #** _____ **Date Occurred** _____

Signature:_____ **Witness:**_____