

**Notice of Public Meeting**  
**PERSHING COUNTY TELEVISION ADVISORY BOARD AGENDA**  
**TUESDAY, JUNE 23, 2020**  
**Pershing County Courthouse**  
**400 Main St, Round Room, Lovelock, NV**

All items on this agenda are approximate. Consideration of items may require more or less time than is scheduled.  
Items assigned times will not be discussed prior to their assigned times. \*Items so marked may have formal action taken on them.

**4:00 p.m.**

1. **Call meeting to order and establishment of quorum.**
2. **PUBLIC INPUT:** (Public comments and discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Public commentary will generally be limited to 5 minutes per person.)
3. **Discussion/Approval minutes. \***
4. **Discussion/Approval regarding current budget FY 2019-2020 income/expenses and budget for FY 2020-2021.\***
5. **Discussion/Approval regarding system operations and maintenance.\***
  - a. **Security**
  - b. **TV signal information/issues**
  - c. **Contracts/Agreements**
6. **Update/Discussion/Approval regarding Channel 14 information or issues.\***
7. **Board member discussion, set date of next meeting and future agenda items.**
8. **Legal counsel comments.**
9. **PUBLIC INPUT:** (Public comments and discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Public commentary will generally be limited to 5 minutes per person.)
10. **Adjourn. \***

**Notice to Persons with Disabilities**

Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the County Clerk at 775-273-2208, as soon as possible.

**CERTIFICATE OF POSTING**

This Agenda is posted at the following locations:

Lovelock City Hall  
Lovelock Post Office  
Courthouse Entrance

Commission Meeting Room  
Pershing County Library  
[www.pershingcounty.net](http://www.pershingcounty.net)

**MEETING DATE:** Tuesday, June 23, 2020  
**DATE POSTED:** Wednesday, June 17, 2020

**POSTED BY:** Lynn Christofferson