

Notice of Public Meeting
SOLID WASTE MANAGEMENT RECYCLING ADVISORY BOARD
REGULAR MEETING
MONDAY, April 8, 2019
Pershing County Courthouse Round Room
400 Main Street, Lovelock, NV

All items on this agenda are approximate. Consideration of items may require more or less time than is scheduled. Items assigned times will not be discussed prior to their assigned times. Items on the agenda may be taken out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion at any time.

1. **4:00 p.m.** Call meeting to order;
2. Correction/Approval of minutes. **Discussion and for Possible Action.**
3. **PUBLIC INPUT:** (Public comments and discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Public commentary will generally be limited to 5 minutes per person.)
4. Review of all agenda items to determine if any do or do not impose a direct and significant economic burden on a business or directly restrict the formation, operation or expansion of a business – **Discussion and for Possible Action.**
5. Review Income and approval of expenditures. **Discussion and for Possible Action.**
6. Facilitator's report – **Discussion and for Possible Action**
7. Repair/Maintenance– **Discussion and for Possible Action**
8. Board Discussion and Updates – **Discussion Only**
9. Items for next agenda and set next meeting date – **Discussion Only**
10. **PUBLIC INPUT:** (Public comments and discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Public commentary will generally be limited to 5 minutes per person.)
11. Adjourn.

NOTICE TO PERSONS WITH DISABILITIES

Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the COUNTY CLERK, 775-273-2208, as soon as possible. Supporting material for the meeting may be requested by contacting Lynn Christofferson at 273-2613

EQUAL OPPORTUNITY NOTICE

Pershing County is an Equal Opportunity Provider and Employer and will not discriminate against employees or applicants for employment or services in an unlawful manner.

CERTIFICATE OF POSTING

This Agenda is posted at the following locations:

Lovelock City Hall
Lovelock Post Office

Courthouse Entrance
Pershing County Library

Commission Meeting Room
www.pershingcounty.net

MEETING DATE: Monday, April 8, 2019

DATE POSTED Wednesday, April 3, 2019

POSTED BY: Lynn Christofferson