

Notice of Public Meeting
PERSHING COUNTY SAFETY COMMITTEE



**Pershing County Courthouse
Lower Level - Round Room-400 Main Street, Lovelock, Nevada**

All items on this agenda are approximate. Consideration of items may require more or less time than is scheduled. Items assigned times will not be discussed prior to their assigned times. Items on the agenda may be taken out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion at any time.

**AGENDA
Tuesday, March 14, 2023
Time: 9:00 AM**

1. Open Meeting
2. *Public Comment - No action may be taken on a matter under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Comments are limited to three minutes per person.*
3. Record of Attendance (sign-in sheet)
 - Members Present:
 - Members Absent:
 - Guest/Visitors: (introduction of guests)
4. Approval of December 12, 2022, Meeting Minutes
5. Department Reports: Discussion/ Possible Action:
 - a. Accidents
 - b. Claims
 - c. Near Misses
 - d. Concerns
6. Safety Inspections: Discussion
 - a. AEDs
 - b. Fire Extinguishers
 - c. Workplace safety/hazard assessments
7. Current Project(s) Review
 - a. Review and Discussion of PC Written Workplace Safety Plan (WWSP)
 - b. Review status of Enterprise Risk Management Excellence Program

- c. Basic Fire Extinguisher Training. 27 Pershing County employees attended the training put on by Pool/Pact on 01/09/2023.
 - d. Winter Safety: Discussion
 - e. Updated Covid-19 guidance for NV Businesses: Discussion
 - f. Vehicle Logbooks: Discussion
8. New Projects/Presentations:
i.e. safety training that any member has received since last meeting and training/activities which will occur before next meeting.
 9. Comments from Committee Members:
 10. Schedule Next Meeting:
 - a. Date
 - b. Time
 - c. Assignments
 11. *Public Comment – No action may be taken on a matter under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Comments are limited to three minutes per person.*
 12. Adjournment

NOTICE TO PERSONS WITH DISABILITIES

Members of the public who have a disability that requires assistance or accommodations at the meeting are requested to notify the County Clerk as soon as possible – 775-273-2208.

CERTIFICATE OF POSTING

This Agenda is posted at the following locations:

Lovelock City Hall	Pershing County Library
Lovelock Post Office	Pershing County Courthouse
Pershing County Annex Building	

MEETING DATE: March 14, 2023 Posted By: [Cheryl A Haas](#), Safety Coordinator
 Date Posted: March 7, 2023