

Notice of Public Meeting

**Pershing County Local Emergency Planning Committee
and Pershing County Emergency Management Agenda**

January 13, 2021, 3:00 p.m.

Pershing County Court House

Lower Level – Round Room - 400 Main St., Lovelock, NV

**Any person who wishes to participate in the meeting or to provide public comment may do so via
Zoom teleconference in accordance with Page two (2) of the agenda:**

All items on this agenda are approximate. Consideration of items may require more or less time than is scheduled.

Items assigned times will not be discussed prior to their assigned times.

*Items so marked may have formal action taken on them.

3:00 p.m.

1. Call to order; Establishment of quorum;
2. **PUBLIC INPUT:** (Public comments and discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Public commentary will generally be limited to 5 minutes per person.);
3. Approval of minutes October 21, 2020;*
4. Discussion/Update/Action - Tri-County Hazard Mitigation Plan – LEPC approval - Jessica Dugan, Farr West Engineering;*
5. Discussion/Update/Action – Grant status and LEPC approval;*
6. Discussion/Update/Action – 2021 Training and Exercise Schedule approval;*
7. Discussion/Update/Action – HAZMAT Response Plan and Level of Response Questionnaire annual review and approval;*
8. Discussion/Update/Action – LEPC Bylaws and Membership Roster annual review and approval;*
9. Discussion/Update current state of the COVID pandemic and its impact on Pershing County;*
10. Review/Update/Action – Mass Casualty Incident Table Top Exercise;*
11. Staff/Board Discussion/Reports;
12. Legal counsel comments;
13. Setting date and time for future meetings;
14. **PUBLIC INPUT:** (Public comments and discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Public commentary will generally be limited to 5 minutes per person.);
15. Adjourn.*

Notice to Persons with Disabilities

Members of the public who are disabled and require special assistance or public needing accommodations for the meeting are requested to notify the County Clerk, 775-273-2208, as soon as possible.

CERTIFICATE OF POSTING

This Agenda is posted at the following locations:

Lovelock City Hall
Lovelock Post Office
Courthouse Entrance

Commission Meeting Room
Pershing County Library
www.pershingcounty.net

MEETING DATE: January 13, 2021
DATE POSTED: January 8, 2020

POSTED BY: Lynn Christofferson

PAGE 2 – INSTRUCTIONS FOR PERSONS WHO WISH TO PARTICIPATE IN THE MEETING OR TO PROVIDE PUBLIC COMMENT MAY DO SO VIA ZOOM AT:

<https://us04web.zoom.us/j/7754420102> Meeting ID: 775 442 0102

One tap mobile

+13462487799,,7754420102# US (Houston) Meeting ID: 775 442 0102

+16699006833,,7754420102# US (San Jose)

Dial by your location Meeting ID: 775 442 0102

+1 346 248 7799 US (Houston)

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+1 253 215 8782 US

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