

Notice of Public Meeting

**Pershing County Local Emergency Planning Committee  
and Pershing County Emergency Management Agenda  
Thursday, August 20, 2020, 10:00 a.m.**

**Pershing County Court House  
Lower Level – Round Room - 400 Main St., Lovelock, NV**

**Any person who wishes to participate in the meeting or to provide public comment may do so via  
Zoom teleconference in accordance with Page two (2) of the agenda:**

All items on this agenda are approximate. Consideration of items may require more or less time than is scheduled.  
Items assigned times will not be discussed prior to their assigned times.

\*Items so marked may have formal action taken on them.

**10:30 a.m.**

1. **Call to order; Establishment of quorum;**
2. **PUBLIC INPUT:** (Public comments and discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Public commentary will generally be limited to 5 minutes per person.);
3. **Designation of the LEPC Transportation representative 2020 – \*\*\*\*\***
4. **Approval of minutes May 28, 2020;\***
5. **Discussion/Update Tri-County Hazard Mitigation Plan -Jessica Dugan, Farr West Engineering;\***
6. **Discussion/Update current state of the COVID pandemic and its impact on Pershing County;\***
7. **Discussion/Update/Action review current status Grants FY 20 close out and FY21;\***
8. **Review/Update By-Laws – to include the Pershing Co. School District as a permanent LEPC member;\***
9. **Review/Update of AlertSense “database”**
10. **Discuss training and exercise schedule;\***
  - a. **HAZMAT Table Top Exercise (discuss training and exercise schedule)**
11. **Staff/Board Discussion/Reports;**
12. **Legal counsel comments;**
13. **Setting date and time for future meetings;**
14. **PUBLIC INPUT:** (Public comments and discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Public commentary will generally be limited to 5 minutes per person.);
15. **Adjourn.\***

**Notice to Persons with Disabilities**

Members of the public who are disabled and require special assistance or public needing accommodations for the meeting are requested to notify the County Clerk, 775-273-2208, as soon as possible.

**CERTIFICATE OF POSTING**

This Agenda is posted at the following locations:

Lovelock City Hall  
Lovelock Post Office  
Courthouse Entrance

Commission Meeting Room  
Pershing County Library  
[www.pershingcounty.net](http://www.pershingcounty.net)

MEETING DATE: Thursday, August 20, 2020  
DATE POSTED: Thursday, August 13, 2020

POSTED BY: Lynn Christofferson

PAGE 2 – INSTRUCTIONS FOR PERSONS WHO WISH TO PARTICIPATE IN THE MEETING OR TO PROVIDE PUBLIC COMMENT MAY DO SO VIA ZOOM AT:

<https://us04web.zoom.us/j/7754420102> Meeting ID: 775 442 0102

One tap mobile

+13462487799,,7754420102# US (Houston) Meeting ID: 775 442 0102

+16699006833,,7754420102# US (San Jose)

Dial by your location Meeting ID: 775 442 0102

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

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