Notice of Public Meeting

PERSHING COUNTY BOARD OF COMMISSIONERS March 15, 16, 21 and 30, 2023

Pershing County Courthouse -Lower Level - Round Room 400 Main Street, Lovelock, Nevada

All items on this agenda are approximate.

Consideration of items may require more or less time than is scheduled. Items assigned times will not be discussed prior to their assigned times. *Items so marked may have formal action taken on them.

BUDGET WORKSHOP MEETINGS

March 15, 2023	1:00 p.m. to	00 p.m. to and continuing throughout the day.	
	1:00 p.m.	Public Input.	
	-	Public Input.	
March 16, 2023	8:30 a.m. –	and continuing throughout the day.	
	8:30 a.m.	Public Input.	
		Public Input.	
March 21, 2023	8:30 a.m. –	and continuing throughout the day.	
	8:30 a.m.	Public Input.	
		Public Input.	
March 30, 2023	8:30 a.m.	and continuing throughout the morning.	
	8:30 a.m.	Public Input.	
	8:30 a.m.	Public Input.	

Public Input: (Public comments and discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Public commentary will generally be limited to 3 minutes per person.)

NOTICE TO PERSONS WITH DISABILITIES

Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the COUNTY CLERK, 775-273-2208, as soon as possible.

Pershing County is an Equal Opportunity Provider and Employer and will not discriminate against employees or applicants for employment or services in an unlawful manner.

CERTIFICATE	OF	POST	ΓΙΝΟ

This Agenda is posted at the following locations:

Lovelock City Hall Lower Level-Round Rm. Lovelock Post Office Imlay Post Office Pershing County Library Courthouse Entrance

pershingcounty.net

MEETING DATES: March 15, 16, 21 and 30, 2023 DATE POSTED: March 9, 2022

POSTED BY:

Karen T. Wesner Karen T. Wesner, Administrative Assistant

PAGE 2 – INSTRUCTIONS FOR PERSONS WHO WISH TO PARTICIPATE IN THE MEETING OR TO PROVIDE PUBLIC COMMENT MAY DO SO VIA ZOOM AT:

https://us04web.zoom.us/j/7754420102

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